



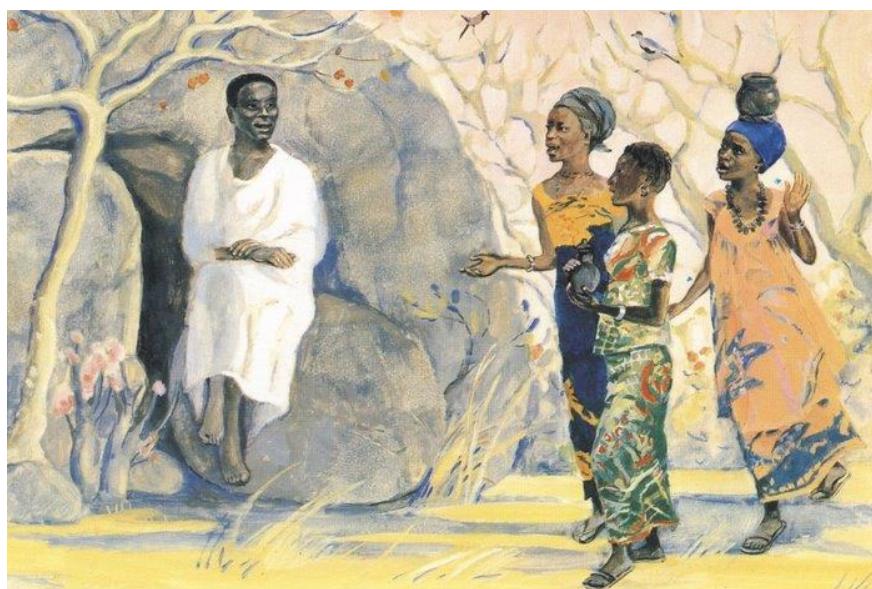
The Episcopal Church of the Good Shepherd

goodshepherdfw.org

The Day of Easter (Year B)

March 31, 2024 – 8:00 & 10:30 a.m.

Our Mission: To know Christ and to make Christ's love known to others



JESUS MAFA. Easter, Empty Tomb, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48301> [retrieved March 26, 2024]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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253-839-6100

Join our email list to receive Zoom links for all our services:

<http://tinyurl.com/cgsemail>

Welcome, Guests and Newcomers!

Welcome, and thank you for worshiping with us today, whether you are doing so on-site or online. At Good Shepherd, we welcome you as you are, with all your joys, fears, doubts, and questions, with no strings or agendas. We welcome you for where you've been, with all the gifts and hurts you've received from other places and people in your life. God loves you ... no matter what. We welcome you into a community. We pray together. We gather every week to look and listen for God at work, to refuel for daily life, and to go back out to serve the world.

In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages. See the back pages of this service leaflet for more information.

Worshipping Online

Welcome to a church without walls! Our services take place both on-site and online. You can join us on Zoom through a link available via Good Shepherd's weekly email, *The Shepherd's Crook*. Or you can watch our services on Facebook (8:00 or 10:30) or YouTube (10:30; see the back pages of this service leaflet for more information).

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content is being transmitted over Zoom, Facebook, and YouTube. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](https://puyallup-tribe.com) and [Coast Salish People](https://coast.salishpeople.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

The Fifty Days of Easter



Episcopalians—like Roman Catholics, Lutherans, and other denominations—are **liturgical Christians**, meaning that we place a lot of emphasis on ritual worship and on the calendar that Christians have observed for many centuries. We believe that liturgy, enacted in community over time, helps us grow into being Christ's Body given for the world. We allow our Christian lives to be colored by the ebb and flow of the seasons, so that as the weather changes, so does our theological focus. You can notice this in the change of colors we use, the Bible passages we read, and the prayers we pray.

Easter is not a single day, but an entire season spanning fifty days, from the Day of Easter through the Day of Pentecost (May 19 this year). It is the most joyful time of year for Christians. To

emphasize that we are swimming in a sea of forgiveness, we do not use the Confession of Sin during Easter season (though, of course, you can always confess your sins in your private prayers or to a friend or priest). We also proclaim many a robust *Alleluia*; we had put that word aside during Lent, and now we're glad to have it back!

You may feel joyous today, or there may be other things going on in your life and in the world that keep your joy muted. Our faith does not prevent or stop our suffering, and neither does our suffering preclude joy. At every funeral service, we use the "Alleluias" of Easter. Resurrection comes not to prevent death, but to render it ultimately irrelevant. Neither can the meager forces of evil—already defeated by Christ—do anything to limit the power of Christ's Resurrection.

Stick with us from week to week and from season to season to come to a fuller understanding of our liturgical way of being Christians. Bring all your suffering and all your joy—all your doubts and all your hopes—and find here a frame to hang them in.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Prelude: Prelude on Easter Hymn (*Healey Willan*)

Processional Hymn: Jesus Christ is Risen Today (*Hymnal 1982 #207*)

Descant

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and includes a descant. The descant is marked with a bracket and the word 'Descant' above it. The lyrics are arranged in four parts, with the first part starting on the first line of music and the subsequent parts starting on the second, third, and fourth lines. The lyrics are: 1 Je - sus Christ is risen to - day, Al - le - lu - ia! 2 Hymns of praise then let us sing, Al - le - lu - ia! 3 But the pains which he en-dured, Al - le - lu - ia! 4 Sing we to our God a - bove Al - le - lu - ia! The descant is a melodic line that runs through the first part of the music, starting with a treble clef and a key signature of one sharp (F#). The descant is marked with a bracket and the word 'Descant' above it. The lyrics are arranged in four parts, with the first part starting on the first line of music and the subsequent parts starting on the second, third, and fourth lines. The lyrics are: 1 Je - sus Christ is risen to - day, Al - le - lu - ia! 2 Hymns of praise then let us sing, Al - le - lu - ia! 3 But the pains which he en-dured, Al - le - lu - ia! 4 Sing we to our God a - bove Al - le - lu - ia!

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Opening Acclamation

Presider: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Hymnal #S-278)

At the 8:00 service, we speak the text instead of singing it.



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;

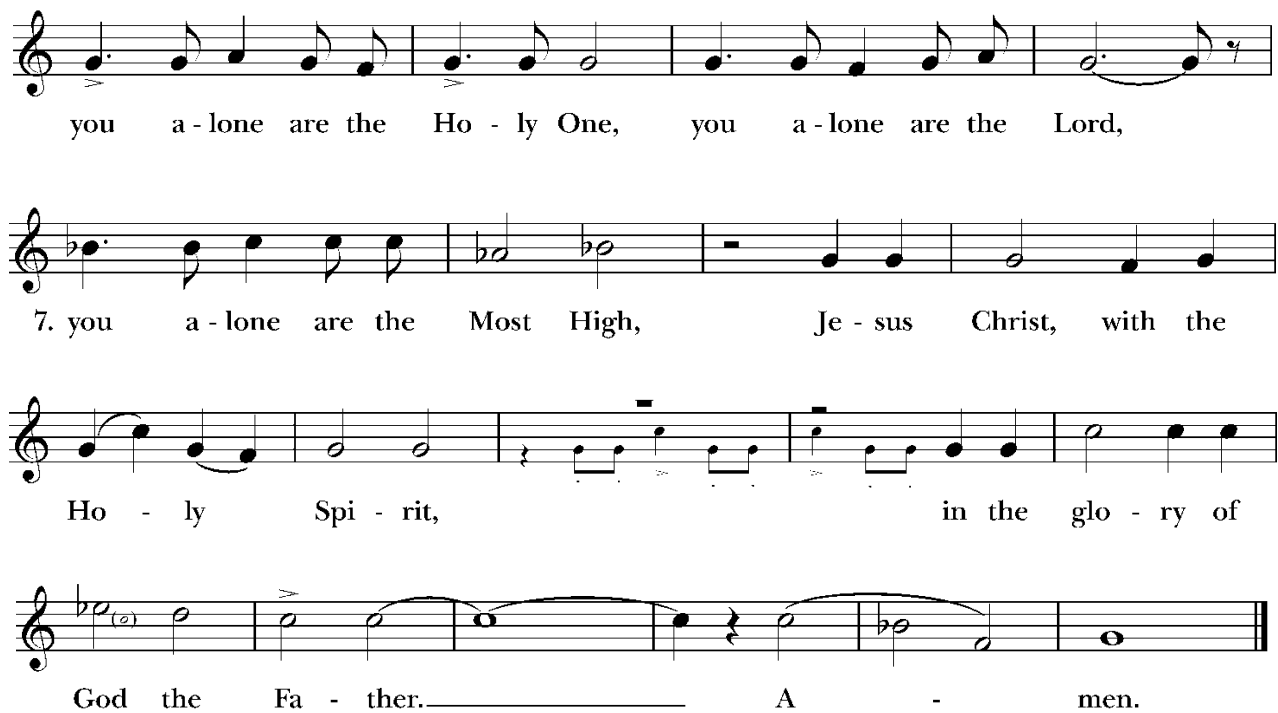


5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Our readings from the Bible each week include one from the Old Testament or Hebrew Scriptures; a Psalm; one from the New Testament or Christian Scriptures; and a reading from one of the four Gospels, the accounts of the life of Jesus.

First Lesson (Acts 10:34–43)

Lector: A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John

announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

... Holy Word, Holy Wisdom.

People: **Thanks be to God.**

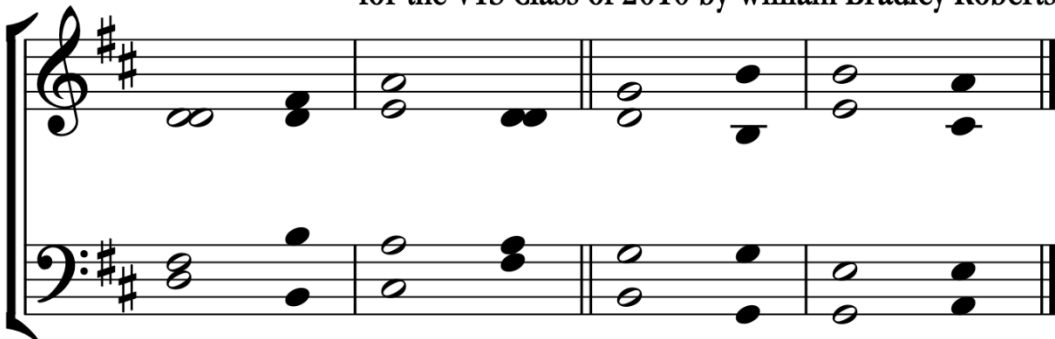
At 8:00, the first lector invites us to read the text of the psalm as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.

Psalm 118:1–2, 14–24

Adapted from *Easter Hymn*
for the VTS Class of 2010 by William Bradley Roberts



1 Give thanks to the Lord, for he is **good**;
his mercy endures for **ever**.

2 Let Israel now pro-**claim**,
“His mercy endures for-**ever**.”

14 The Lord is my strength and my **song**,
and he has become my sal-**vation**.

15 There is a sound of exultation and
victory
in the tents of the **righteous**:

16 “The right hand of the Lord has
triumphed!
the right hand of the Lord is ex-**alted**!

the right hand of the Lord has
triumphed!”

17 I shall not die, but live,
and declare the works of the **Lord**.

18 The Lord has punished me **sorely**,
but he did not hand me over to
death.

19 Open for me the gates of
righteousness;
I will enter them;
I will offer thanks to the **Lord**.

20 “This is the gate of the **Lord**;
he who is righteous may **enter**.”
21 I will give thanks to you, for you
answered me
and have become my **salvation**.

22 The same stone which the builders re-
jected
has become the chief **cornerstone**.
23 This is the Lord’s **doing**,
and it is marvelous in our **eyes**.

(Second half of chant)

*24 On this day the Lord has **acted**;
we will rejoice and be **glad in it**.

Second Lesson (1 Corinthians 15:1–11)

Lector: A reading from Paul’s first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

... Holy Word, Holy Wisdom.

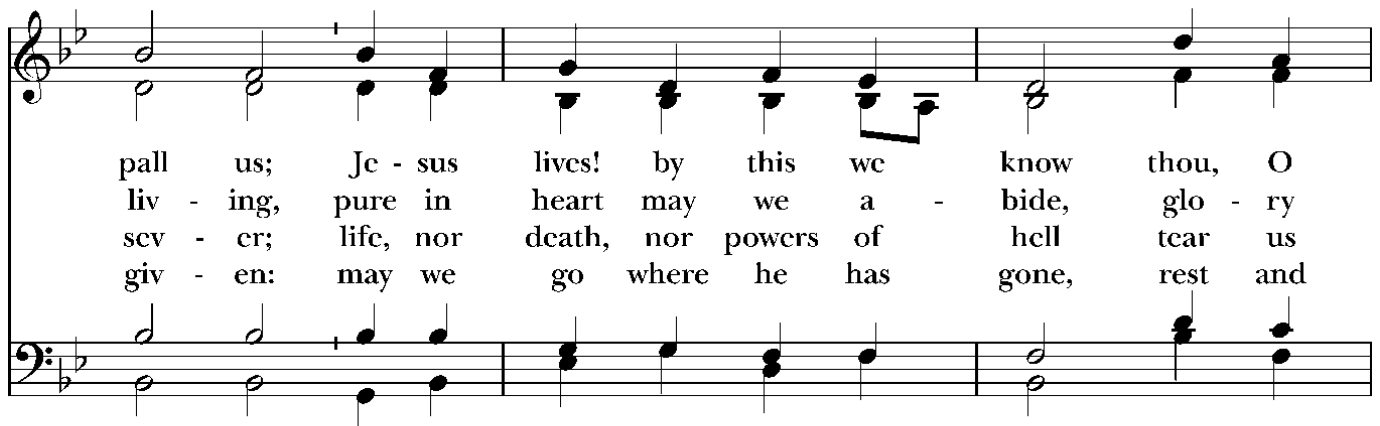
People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: Jesus Lives! (Hymnal 1982 #194)



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is



pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and



grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876).

The Gospel (Mark 16:1–8)

Gospeler: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the

week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*The Rev. Josh Hosler*)

The Renewal of Our Baptismal Covenant

All around the world today, new Christians are being welcomed into the Body of Christ through the sacrament of baptism. We pray for them as we renew our own baptismal vows.

Presider: Let us join with those around the world who are committing themselves to Christ through Holy Baptism and renew our own baptismal covenant.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God’s help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

People: **I will, with God's help.**

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The congregation is sprinkled with water. A note to guests who may not be baptized: this sprinkling is not itself a baptism, but a reminder for those who are baptized. If you would like to explore the possibility of baptism, please seek out Pastor Josh at a later time.

Music at the Asperges: Springs of Water (*Breaking Bread* 2023, #175)

All sing refrain, cantor sings verses.



Springs of wa - ter, bless the Lord! Give him glo - ry and praise for-ev - er.



Springs of wa - ter, bless the Lord! Give him glo - ry and praise for-ev - er.

*Based on ASSURANCE; Phoebe P. Knapp, 1839-1908; adapt by Lynn Trapp.
Music © 2005, Lynn Trapp, Published by OCP. All rights reserved*

The Prayers of the People

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

Prayer List: *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact Diaconal Postulant Anna Lynn at anna@goodshepherdfw.org. This list is published in Parishioner Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.*

Prayer Chain: *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.*

Diaconal Postulant or Priest: O Risen Christ, meet us at your empty tomb. Baffle and astound us with your love, most especially in the places we would never dream of seeing you. Invite us live our whole lives as a prayer, that when we see you again in all your glory, we will know you by the sound of your voice.

Intercessor: We pray for your church throughout the world. Gather us back together in your love, reorienting us to the ways of self-giving and reconciliation that it is the church's mission to share with the world. We pray for those who are preparing to be confirmed or received into the Episcopal Church at Cathedral Day on April 27—**Alisa, Ania, Anita, Ayishah, Bruce, Nancy, Ray, Rick, and Sharon**—and we pray for their catechists and sponsors. We also pray for the nominees to be the next bishop of the Diocese of Olympia—**Phil, Hillary, Jordan, and Kate**—and we ask you to guide the minds of the delegates who will elect one of them on May 18 to oversee all the Episcopal congregations in Western Washington.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for our nation, a troubled place struggling to remember its highest ideals. Where we have splintered into factions, reassemble us into a people eager to share generously the bounty of which we are capable. Where we have hardened ourselves in fear and given ground to the forces of cruelty, call us to repentance, that all who live here can be welcomed and celebrated.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for our world, your first gift of joy and wonder to all your earthly creatures. In a time of dryness and disillusionment, reenchant us, that in eagerness we may respect the dignity of every human being and gladly give of ourselves that all may thrive in the glory of your love.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for our community of Federal Way and all the communities from which we hail. In a transient society of lost and isolated people, help us reidentify as those who depend on one another to share fulfillment and happiness. Give us good work to do, that we may serve the common good with joy.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for those who suffer and those in any need or trouble, including those here among us today.

The Diaconal Postulant or Priest shares the names of those on our prayer list and invites additional names.

Intercessor: We pray for those who have died, trusting that for them now, there is no more appropriate word than “Hallelujah.”

The Diaconal Postulant or Priest shares the names of those who have died and invites additional names.

Intercessor: Just as you returned from the grave to reassure your friends, O Christ, send us out to reengage in community and bear one another’s burdens, that in you all our grief and despair may be healed.

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Presider: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

At the 8:00 service, we save the announcements for the end of the service.

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: Rooted in the generosity of God's creation, let us share our gifts at this holy altar in full confidence that God's Spirit will renew us and will continue to reconcile the entire world.

We give not to "pay dues," but as a spiritual practice of participation for the good of the world and of our souls. We strongly encourage all members to make an annual pledge, no matter how large or small. To make a gift or a pledge today using your mobile device, see the QR codes on the back of this service leaflet. Another option is to mail checks to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.



On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's Discretionary Fund, which is used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

The congregation may be seated until the final verse of the offertory hymn or until motioned to stand.

Offertory Hymn: Come, Ye Faithful, Raise the Strain (R. S. Thatcher) *The Good Shepherd Choristers*

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought His Israel into joy from sadness;
'Tis the Spring of Souls today, Christ hath burst His prison,
And from three days sleep in death As a Sun hath risen.
Queen of seasons, bright with the day of splendour—Alleluia!
With the royal feast of feasts comes its joy to render—Alleluia!
Comes to glad Jerusalem, who with true affection—Alleluia—
Welcomes in unwearied strains Jesus' Resurrection—Alleluia!
Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal, hold Thee as a mortal;
But today amidst the twelve Thou didst stand, bestowing
That Thy peace which evermore passeth human knowing.

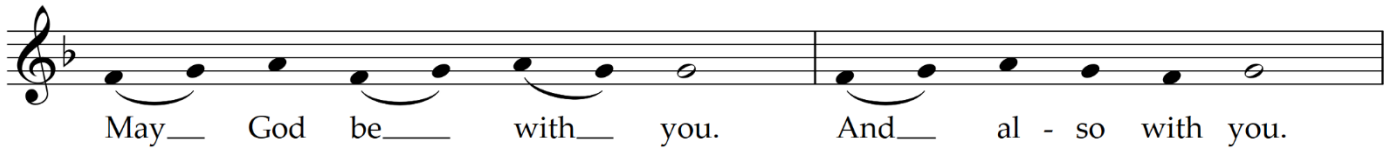
THE LITURGY OF THE TABLE

The Great Thanksgiving

Eucharistic Prayer D *(inclusive language version, approved by Bishop Melissa for trial use)*

Presider

People



Presider

People



Presider



People



It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus (Hymnal #S-125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second staff has a long note for 'Ho -' that carries over to the third staff. The third staff ends with a double bar line. The fourth staff has a long note for 'Ho -' that carries over to the fifth staff. The fifth staff ends with a double bar line.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it

to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.


**All: We praise you, we bless you, we give thanks to you,
and we pray to you, the Rock of our Salvation.**

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever. **AMEN.**

As our Savior Christ has taught us, we now pray:

The Lord's Prayer



Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in_ Heav - en.
Give us this day our dai - ly_ bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-against us. And save us from the time of trial.

For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A-
men.____ Yours is the king-dom. Yours is the glo-ry for - ev-er and
ev-er. A - men,____ for - ev-er and ev-er. A - men.____

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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

At 10:30:

Fraction Anthem: As You Break Bread Among Us (J. Hosler)

REFRAIN
*1st time cantor;
subsequent times, congregation*

$\text{♩} = 92$

As you break bread a - mong us, burn
in our hearts, Lord Je - sus. As you Je - sus.

The verses are sung by the cantor.

1. I was glad when they said to me, "Let us go to the house of the Lord."

Now our feet are standing within the gates. Let us go in with gladness. **REFRAIN**

2. Now we are alive in Christ and dwell with the Lord.

The Lord has spread a feast for us. Let us go in and eat. **REFRAIN**

3. Now your joy is within us, that our joy may be complete.

Now we may abide in you, as you abide in us. **REFRAIN**

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided.

Data about potential COVID-19 transmission via the Common Cup is scant. You may certainly abstain; it has always been our understanding that those who receive communion in only one kind have received communion in the fullest sense. To abstain from either the Bread or the Wine, cross your arms over your chest to indicate that you would prefer that the priest bless you.

Communion Music: Alleluia, Alleluia (Hymnal 1982 #178)

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

A Prayer for Spiritual Communion

Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Easter Blessing

Presider: May Almighty God, who has redeemed us and adopted us through the resurrection of Christ our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Sending Hymn: The Strife Is O'er, the Battle Done (*Hymnal 1982 #208*)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

The Dismissal

Presider: Alleluia! Alleluia! Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

At this point our livestream ends. Those in the Zoom room may remain for “online coffee hour.” Coffee, snacks, and ongoing conversation are available after the 10:30 service in Seaman Hall. You can get there by going down the stairs at the rear of the worship space or by walking around the front of the building down a gently sloping path through the garden.

What’s Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don’t print here parishioners’ personal contact information. Members of Good Shepherd are given a printed parish directory. If you’d like to participate in something but don’t know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.

New Stained Glass Windows!

Did you notice something different this morning? After over 30 years, we have finally completed the stained glass windows in Good Shepherd’s worship space, thanks to a donation from an anonymous parishioner. Glass artist **Mark Gulsrud** created our original windows in 1993 and returned to finish them during Holy Week.

Godly Play Returns Next Week

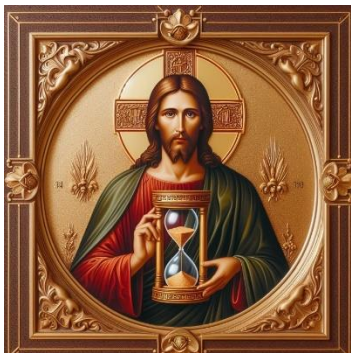
Sundays, 12:00-1:00; ages 3-11

Our weekly program for children will continue on the Second Sunday of Easter during coffee hour. This Montessori-based method invites children to wonder about God in community. Bring your family downstairs for coffee hour after the service; our storytellers for the week will gather children and shepherd them to the Godly Play room. Friends of children are always welcome, though registration is necessary for all those who participate regularly. Contact **Pastor Josh** at rector@goodshepherdfw.org with questions.

Weekday Bible Study

Thursdays, 10:30-11:45 a.m.

This group chooses one book of the Bible at a time to read through and discuss over a number of weeks or months. Contact **Pastor Josh** at rector@goodshepherdfw.org with questions.



Money, Death, and Jesus: Planning Ahead for Those You Love

Saturday, April 13 at 10:00 am

Despite the assurance of eternal life in Christ Jesus, many Christians would rather never talk about death ... or money, for that matter! Unfortunately, this often means that people leave no help for their loved ones about what to do with their earthly goods or how to honor their lives. Join us for a lighthearted (yes, lighthearted!) workshop about planning your own funeral service in advance and communicating clearly with those you love. **RSVP to Stewardship Committee Chair Gay**

Neal. And invite your loved ones wherever they may live; this event will also be available via Zoom and livestream.

Meal Train for Don Van Blaricom

Now through April 29

Help out Good Shepherd parishioners Don and Vicki Van Blaricom by providing meals for Don while Vicki is in the hospital. Choose a time slot to cook a meal or make a donation via Meal Train, an online group meal planning site: mealtrain.com/trains/4eq277.

Meet the Bishop Nominees

You are invited to participate in any of five upcoming Meet & Greet events with the four nominees for Bishop of the Diocese of Olympia, which are being held at various times and locations from April 29 through May 3. The nearest event to Good Shepherd will take place on **Tuesday, April 30 at St. Mary's, Lakewood, 7:00–9:00 p.m.** You are also invited to **submit questions** for the nominees. Information on livestreams and recordings of the events is coming at a later date. Find out more information about all of the Meet & Greet events at tinyurl.com/ECWWMeet.

Cathedral Day 2024 – Register Now!

Saturday, April 27, 10:30 a.m., at Saint Mark's Cathedral

Join Episcopalians from all over Western Washington on a Saturday in Easter season as many people are formally confirmed and received into the Episcopal Church -- including nine of our own Good Shepherd folks! Pre-register now to reserve your voucher for the food truck lunch following the liturgy. Learn more, and register, at tinyurl.com/Cathedral2024.

Camp Huston Registration Now Open

Calling all kids in grades 1 – 10: registration Camp Huston is open now! Camp Huston is the summer camp and conference center of the Episcopal Diocese of Olympia, and it is located in Gold Bar, Washington, about an hour east of Seattle. For more information, and to register, visit huston.org/summer-camp.

Ongoing Ministry Opportunities

All the baptized are ministers in service to Christ, and we give of our time to the degree that we are able. Good Shepherd is a lively congregation, and there are many ways to plug in and serve. Here are a few areas where we could especially use help right now.

Saturday Community Meal: Every Saturday at 1:00 p.m. in Seaman Hall, we feed whoever shows up hungry. Join a team to prepare and serve food and clean up afterward. A food handler's permit is required for some duties and can be acquired online. Also ... **Clothing & Necessities Closet:** Contribute donations of hotel-sized toiletries and warm winter clothing for the guests of the Saturday community meal. Warm winter clothing (lightly used) also sought and appreciated. Please leave donations in the designated basket in the entryway. Questions? Contact **Aimee Drake**.

Refugee Resettlement: Good Shepherd teams with the Diocese of Olympia's **Refugee Resettlement Office** (dioceseroseattle.org) to support the Pawanis, a family from Afghanistan. In addition, you can donate diapers, personal hygiene supplies, or clothing. Another consistent need is to help people practice language skills; most of the office's clients are pre-literate in English. Parishioners can help in person at the RRO during its volunteer-led classes, or via Zoom once they are established as a volunteer. Contact **Nancy Krueger**.

Lake Grove Elementary School: Do you enjoy spending time with kids? Our local school could use your help! During recess and lunch, you can help the children practice social/emotional and community-building skills by playing active or table games, or simply by spending time chatting with them in groups. Begin by filling out a volunteer application at <https://tinyurl.com/lakegrovevolunteer>, and delivering your application in person to Lake Grove. Contact **Lucy Bloedel**.

Coffee Hour: You can sign up for a once-a-month slot to make coffee and bring snacks to follow the 10:30 service. Talk to Ministry Coordinator **Mary Aronen**.

Offer Your Musical Talents: Whether you sing or play an instrument, there may be a way for you to share a musical offering. Talk to Director of Music **Alan Lynch** at alan@goodshepherdvw.org.

Seattle Angels: Monthly support to a local foster family with seven teenagers. Talk to **Mary Aronen** or **Carole Loudonback**.

Tech Crew: Including those who worship online is now a permanent part of life at Good Shepherd. Technological confidence is important for this role, but step-by-step instructions and training are also provided. Talk to Communications Chair **Deb Smith**.

Our **Ministry Guide** contains all the contact information for our ministry leaders. There are printed copies in the entryway. The guide can also be found online at **Parishioner Resources**, the link to which is in our weekly email, The Shepherd's Crook. To receive this email with all its helpful links, sign up at <https://tinyurl.com/cgsemail>.

Good Shepherd Clergy, Staff, and Lay Leadership

The Rev. Josh Hosler, *Rector* (rector@goodshepherdfw.org)
 The Rev. Dr. Roy McLuen, *Priest Associate*
 Anna Lynn, *Diaconal Postulant* (anna@goodshepherdfw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdfw.org)
 Evan Hershman, *Parish Administrator* (office@goodshepherdfw.org)
 Eric Laiblin, *Sexton*
 Robbie Gilchrist, *Bookkeeper* (bookkeeper@goodshepherdfw.org)
 Moira Gaffney, *Choral Scholar*
 Karen White, *Senior Warden*
 Jim Donahe, *Junior Warden*
 Bill Gillanders, *Treasurer* (treasurer@goodshepherdfw.org)
 Beth Shoemaker, *Assistant Treasurer*
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers




Presider/Preacher: The Rev. Josh Hosler
Organist/Pianist: Alan Lynch
Cantor: Moira Gaffney






March 31	8:00 a.m.	10:30 a.m.
Tech Team		Deb Smith, Dina Johnson
Zoom Usher		Janelle Coy
On-Site Ushers		Karen White, Linda Butcher
First Lector	Christopher Stone	Janelle Coy
Second Lector/Intercessor	Shannon Molina	Ania Malkowska-Leek
Diaconal Postulant		Anna Lynn
Eucharistic Minister		Anna Lynn, Billie Stockton
Altar Guild		Karen White
Flowers		Easter Flowers
Counters		Susan Ennaro, Jane Ely
Coffee Hour		Mary Aronen, Anna Lynn
Vestry Person of the Month (Lockup)		Susan Ennaro

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.

Helpful QR Codes

You can scan these with your mobile device.

I would like to join Good Shepherd's email list .	
I want to connect to Parishioner Resources .	<i>Scan the above code to sign up for emails.</i>
I want to become a member of Good Shepherd.	
I want to make a financial pledge to Good Shepherd for 2024.	
I want to donate to Good Shepherd's Endowment Fund .	
I want to make a donation specifically to Good Shepherd's music program .	
I want to donate to the Refugee Resettlement Office of the Diocese of Olympia.	
I want to donate to the Episcopal Diocese of Jerusalem .	
I want to donate to Episcopal Relief and Development .	

I want to connect on Facebook .	
I want to connect on Instagram .	
I want to connect on YouTube .	
I want to give consent for my child to participate in Good Shepherd activities.	
I want to be trained in Safe Church, Safe Communities so I can hold a key and/or work with children.	
I want to know when I'm serving in our liturgies this month.	
I want to see the calendar of lectionary readings we use in the Episcopal Church.	
I want to report a facilities maintenance issue .	
I want to report my latest COVID-19 booster to help us keep track of how well protected our congregation is at this moment.	