



The Episcopal Church of the Good Shepherd

goodshepherdfw.org

The Seventh Sunday of Easter (Year B)

May 12, 2024 – 8:00 & 10:30 a.m.

Our Mission: To know Christ and to make Christ's love known to others



Moyers, Mike. Awake My Soul, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57138> [retrieved May 9, 2024]. Original source: Mike Moyers, <https://www.mikemoyersfineart.com/>.

345 South 312th Street
Federal Way, WA 98003
Mail to: P.O. Box 3108,
Federal Way, WA 98063

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253-839-6100

Join our email list to receive Zoom links for all our services:

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Welcome, Guests and Newcomers!

Welcome, and thank you for worshiping with us today, whether you are doing so on-site or online. At Good Shepherd, we welcome you as you are, with all your joys, fears, doubts, and questions, with no strings or agendas. We welcome you for where you've been, with all the gifts and hurts you've received from other places and people in your life. God loves you ... no matter what. We welcome you into a community. We pray together. We gather every week to look and listen for God at work, to refuel for daily life, and to go back out to serve the world.

In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages. See the back pages of this service leaflet for more information.

Worshiping Online

Welcome to a church without walls! Our services take place both on-site and online. You can join us on Zoom through a link available via Good Shepherd's weekly email, *The Shepherd's Crook*. Or you can watch our services on Facebook (8:00 or 10:30) or YouTube (10:30; see the back pages of this service leaflet for more information).

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content is being transmitted over Zoom, Facebook, and YouTube. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](http://puyallup-tribe.com) and [Coast Salish People](http://coast-salish-people.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

Good Shepherd Clergy, Staff, and Lay Leadership

The Rev. Josh Hosler, *Rector* (rector@goodshepherdfw.org)
 The Rev. Dr. Roy McLuen, *Priest Associate*
 Anna Lynn, *Diaconal Postulant* (anna@goodshepherdfw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdfw.org)
 Evan Hershman, *Parish Administrator* (office@goodshepherdfw.org)
 Eric Laiblin, *Sexton*
 Robbie Gilchrist, *Bookkeeper* (bookkeeper@goodshepherdfw.org)
 Moira Gaffney, *Choral Scholar*
 Karen White, *Senior Warden*
 Jim Donahe, *Junior Warden*
 Bill Gillanders, *Treasurer* (treasurer@goodshepherdfw.org)
 Beth Shoemaker, *Assistant Treasurer*
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider/Preacher: The Rev. Josh Hosler
Organist/Pianist: Alan Lynch
Cantor: Moira Gaffney

May 12	8:00 a.m.	10:30 a.m.
Tech Team		Jason Armer, Don Ramage
Zoom Usher	Mary Aronen	Jess Isenberg
On-Site Ushers		Karen White
First Lector	Christopher Stone	Dianne Aid
Second Lector/Intercessor	Shannon Molina	Ken Grabinski
Diaconal Postulant		Anna Lynn
Eucharistic Ministers		Anna Lynn, Judith Perkins
Altar Guild		Sherri Jarvey
Flowers		Mary Aronen
Counters		Susan Ennaro, Dina Johnson
Coffee Hour		Linda Butcher, Anita and Bruce Paden
Vestry Person of the Month (Lockup)		Judith Perkins

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.

The Fifty Days of Easter



Episcopalians—like Roman Catholics, Lutherans, and other denominations—**are liturgical Christians**, meaning that we place a lot of emphasis on ritual worship and on the calendar that Christians have observed for many centuries. We believe that liturgy, enacted in community over time, helps us grow into being Christ’s Body given for the world. We allow our Christian lives to be colored by the ebb and flow of the seasons, so that as the weather changes, so does our theological focus. You can notice this in the change of colors we use, the Bible passages we read, and the prayers we pray.

Easter is not a single day, but an entire season spanning fifty days, from the Day of Easter through the Day of Pentecost (May 19 this year). It is the most joyful time of year for Christians. To

emphasize that we are swimming in a sea of forgiveness, we do not use the Confession of Sin during Easter season (though, of course, you can always confess your sins in your private prayers or to a friend or priest). We also proclaim many a robust *Alleluia*; we had put that word aside during Lent, and now we’re glad to have it back!

You may feel joyous today, or there may be other things going on in your life and in the world that keep your joy muted. Our faith does not prevent or stop our suffering, and neither does our suffering preclude joy. At every funeral service, we use the “Alleluias” of Easter. Resurrection comes not to prevent death, but to render it ultimately irrelevant. Neither can the meager forces of evil—already defeated by Christ—do anything to limit the power of Christ’s Resurrection.

Stick with us from week to week and from season to season to come to a fuller understanding of our liturgical way of being Christians. Bring all your suffering and all your joy—all your doubts and all your hopes—and find here a frame to hang them in.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Prelude: Hommage à Pachelbel: Variations on “Lobe den Herren” (*Christa Rakich*)

Processional Hymn: This Is the Feast of Victory (*Hymnal 1982 #417*)

Antiphon



This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1	Wor - thy is	Christ, the Lamb	who was slain, — whose
2	Pow - er,	rich - es, wis - dom, and	strength, — and
3	Sing — with	all the peo - ple of	God, — and
4	Bless - ing,	hon - or, glo - ry, and	might be to
5	For — the	Lamb — who was	slain has be -



1	blood set us free —	to be peo - ple of	God. [Ant.]
2	hon - or, —	bless - ing, and glo - ry	are his. [Ant.]
3	join in the	hymn of all cre - a -	tion. [Ant.]
4	God and the	Lamb for ev - er. A -	men. [Ant.]
5	gun his —	reign. — Al - le - lu	ia! [Ant.]

Final Antiphon



This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillart (b. 1923). Copyright © Richard Hillart.

The Opening Acclamation

Presider: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Hymnal #S-278)

At the 8:00 service, we speak the text instead of singing it.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

First Lesson (Acts 1:15–17, 21–26)

Lector: A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

... Holy Word, Holy Wisdom.

People: **Thanks be to God.**

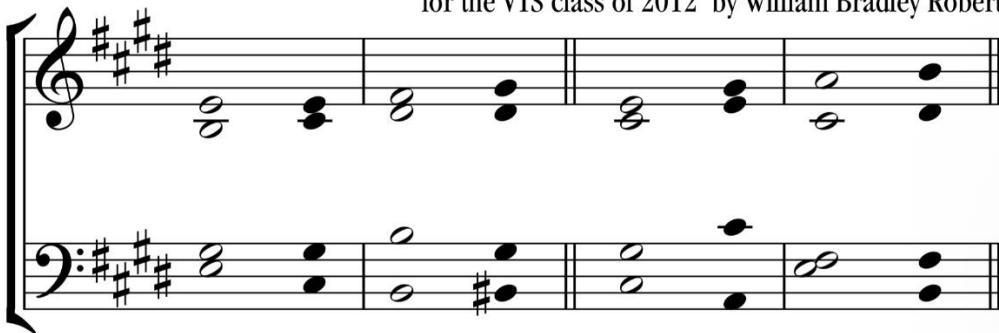
At 8:00, the first lector invites us to read the text of the psalm as follows:

Let us pray the psalm responsively by verse.

At 10:30, the congregation is invited to sing along with the cantor or choir.

Psalm 1

Adapted from *Lasst uns erfreuen*
for the VTS class of 2012 by William Bradley Roberts



1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of **sinners**,
nor sat in the seats of the **scornful!**

2 Their delight is in the law of the **Lord**, *
and they meditate on his law day and **night**.

3 They are like trees planted by streams of **water**,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall **prosper**.

4 It is not so with the **wicked**; *
they are like chaff which the wind blows a-**way**.

5 Therefore the wicked shall not stand upright when judgment **comes**, *
nor the sinner in the council of the **righteous**.

6 For the Lord knows the way of the **righteous**, *
but the way of the wicked is **doomed**.

Second Lesson (1 John 5:9–13)

Lector: A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

... Holy Word, Holy Wisdom.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: The Church of Christ, in Every Age (*Wonder, Love and Praise*. #779)



1. The Church of Christ, in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant Church a - rise, A car - ing
4. For he a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -



change, but Spir - it - led, Must claim and test its her - it -
of in - jus - tice cry For shel - ter and for bread to
Church that longs to be A part - ner in Christ's sac - ri -
fe - ver in our blood, And teach us how to share our
be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.
eat, And nev - er live un - til they die.
fice, And clothed in Christ's hu - man - i - ty.
bread And feed the starv - ing mul - ti - tude.
serve, And spread his lib - er - at - ing Word.

Text: Fred Pratt Green, 1903–2000, © 1971, Hope Publishing Company
Tune: DUNEDIN, LM; Vernon Griffiths, 1894–1985, © 1971, Faber Music Ltd.

The Gospel (John 17:6–19)

Gospeler: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of

those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*The Rev. Josh Hosler*)

The Nicene Creed

The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word “believe” not as meaning merely “I intellectually assent,” but rather, “I place my trust.”

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

Prayer List: *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact the Rev. Josh Hosler at josh@goodshepherdfw.org. This list is published in Parishioner Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.*

Prayer Chain: *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.*

Diaconal Postulant or Priest: O Risen Christ, meet us in all that we consider the everyday: the marshaling of our time and energy, the forging and proclamation of the stories of our lives, and the ongoing study of your life and words. Give to our prayers today the sincerity we cannot always muster, that we may belong not merely to the everyday world, but to your world.

Intercessor: We pray for your church throughout the world. Gather us back together in your love, reorienting us to the ways of self-giving and reconciliation that it is the church's mission to share with the world. We pray for those those who are preparing to be confirmed or received into the Episcopal Church at Cathedral Day on April 27—**Alisa, Ania, Anita, Ayishah, Bruce, Nancy, Ray, Rick, and Sharon**—and we pray for their catechists and sponsors. We also pray for the nominees to be the next bishop of the Diocese of Olympia—**Phil, Hillary, Jordan, and Kate**—and we ask you to guide the minds of the delegates who will elect one of them on May 18 to oversee all the Episcopal congregations in Western Washington.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,
People: **For your word is truth.**

Intervessor: We pray for our nation, a troubled place struggling to remember its highest ideals. Where we have splintered into factions, reassemble us into a people eager to share generously the bounty of which we are capable. Where we have hardened ourselves in fear and given ground to the forces of cruelty, call us to repentance, that all who live here can be welcomed and celebrated.

Pause for additional prayers

Intervessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intervessor: We pray for our world, your first gift of joy and wonder to all your earthly creatures. In a time of dryness and disillusionment, reenchant us, that in eagerness we may respect the dignity of every human being and gladly give of ourselves that all may thrive in the glory of your love.

Pause for additional prayers

Intervessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intervessor: We pray for our community of Federal Way and all the communities from which we hail. In a transient society of lost and isolated people, help us reidentify as those who depend on one another to share fulfillment and happiness. Give us good work to do, that we may serve the common good with joy.

Pause for additional prayers

Intervessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intervessor: We pray for those who suffer and those in any need or trouble, including those here among us today.

The Diaconal Postulant or Priest shares the names of those on our prayer list and invites additional names.

Intervessor: We pray for those who have died, trusting that for them now, there is no more appropriate word than “Hallelujah.”

The Diaconal Postulant or Priest shares the names of those who have died and invites additional names.

Intervessor: Just as you returned from the grave to reassure your friends, O Christ, send us out to reengage in community and bear one another’s burdens, that in you all our grief and despair may be healed.

Intervessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intervessor: On this Mother’s Day, we give thanks to God for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have died; for the mothers who loved us and those who fell short of loving us fully; for all who hope to be mothers someday and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; and for the earth that bore us and provides us with our sustenance. We pray this all in the name of God, our great and loving Mother. **Amen.**

Presider: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

As is our tradition at Good Shepherd on one Sunday per month, anyone desiring prayer and anointing for healing is now invited to come forward. Those presenting themselves are privately prayed with by clergy and assistants and anointed with holy oil. Since this requires close physical proximity, please wear a mask for your safety.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

At the 8:00 service, we save the announcements for the end of the service.

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: Rooted in the generosity of God's creation, let us share our gifts at this holy altar in full confidence that God's Spirit will renew us and will continue to reconcile the entire world.

We give not to "pay dues," but as a spiritual practice of participation for the good of the world and of our souls. We strongly encourage all members to make an annual pledge, no matter how large or small. To make a gift or a pledge today using your mobile device, see the QR codes on the back of this service leaflet. Another option is to mail checks to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.



On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's Discretionary Fund, which is used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

The congregation may be seated until the final verse of the offertory hymn or until motioned to stand.

Offertory Hymn: Praise the Lord (*Hymnal 1982 #390*)

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

THE LITURGY OF THE TABLE
The Great Thanksgiving
Eucharistic Prayer 1 (*Enriching Our Worship*)

At the 8:00 service, we speak the opening lines of the Eucharistic prayer instead of chanting them.

<i>Presider</i>	<i>People</i>
	
The___ Lord be___ with___ you.	And___ al - so with you.

<i>Presider</i>	<i>People</i>
	
Lift___ up your_ hearts.____	We lift___ them to___ the Lord.____

<i>Presider</i>

Let us give thanks_____ to the Lord___ our God.

<i>People</i>

It is right_____ to give God thanks_ and praise.____

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (Hymnal #S-125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and you prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

At 8:00:

The Lord's Prayer

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in Heav - en.
Give us this day our dai - ly bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-gainst us. And save us from the time of trial.
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A -
men. Yours is the king-dom. Yours is the glo-ry for - ev - er and
ev - er. A - men, for - ev-er and ev-er. A - men.

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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

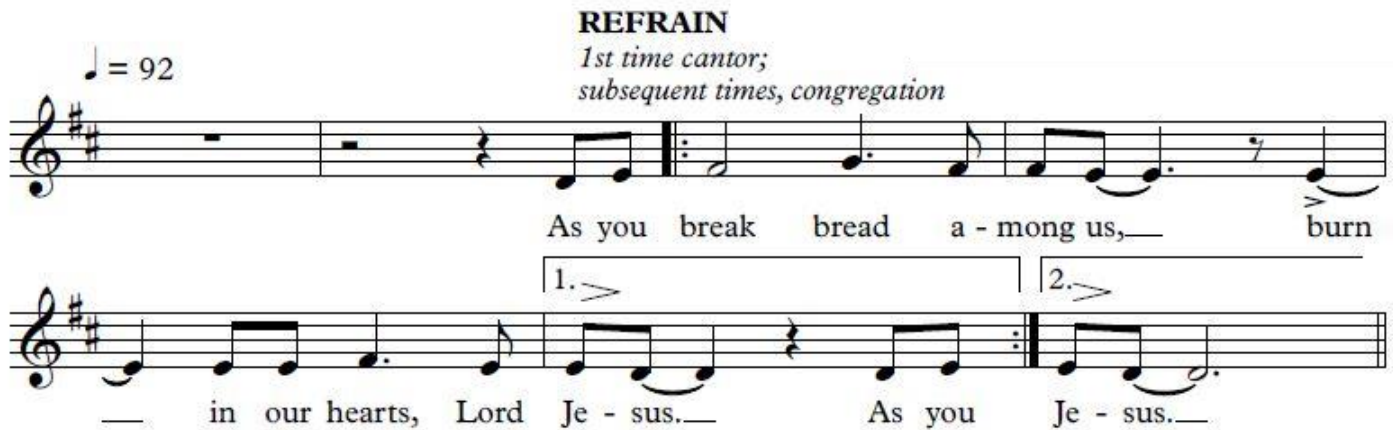
People: **Therefore let us keep the feast. Alleluia!**

At 10:30:

Fraction Anthem: As You Break Bread Among Us (*J. Hosler*)

REFRAIN
*1st time cantor;
subsequent times, congregation*

♩ = 92



As you break bread a - mong us, burn
in our hearts, Lord Je - sus. As you Je - sus.

The verses are sung by the cantor.

1. I was glad when they said to me, "Let us go to the house of the Lord."
Now our feet are standing within the gates. Let us go in with gladness. **REFRAIN**
2. Now we are alive in Christ and dwell with the Lord.
The Lord has spread a feast for us. Let us go in and eat. **REFRAIN**
3. Now your joy is within us, that our joy may be complete.
Now we may abide in you, as you abide in us. **REFRAIN**

Presider: The gifts of God for the people of God.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided.

Data about potential COVID-19 transmission via the Common Cup is scant. You may certainly abstain; it has always been our understanding that those who receive communion in only one kind have received communion in the fullest sense. To abstain from either the Bread or the Wine, cross your arms over your chest to indicate that you would prefer that the priest bless you.

Communion Music: Allein Gott in der Höh sei Ehr (Alone to God on high be glory) – J. S. Bach
Alan Lynch, organist

A Prayer for Spiritual Communion

Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Ascension Blessing

Presider: God the Father, who has given to his Son the name above every name, strengthen you to proclaim Jesus the Christ, the Son of God. **Amen.**

God the Son, our great high priest, who has passed into the heavens, clothe you with power from on high. **Amen.**

God the Holy Spirit, who pours out abundant gifts upon the Church, make you faithful followers of the risen Christ. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Sending Hymn: To Be Your Presence (Worship 4 #794)



1. To be your pres - ence is our mis - sion here,
2. To be your pres - ence is our mis - sion bold,
3. To be your pres - ence is our mis - sion blest,
4. We are your heart, O Christ, your hands and voice;



To show Com - pas - sion's face and lis - t'ning ear,
To feed the poor and shel - ter home - less cold,
To speak for all the bro - ken and op - pressed,
To serve your peo - ple is our call and choice,



To be your heart of mer - cy ev - er near,
To be your hands, your jus - tice to up - hold,
To be your voice of hope, your love ex - pressed,
And in this mis - sion we, the Church, re - joice,



(1.-4.) al - le - lu - ia!

Text: Delores Dufner, OSB, b.1939, © 2000, 2003, GIA Publications, Inc.
Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924

The Dismissal

Presider: Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

At this point our livestream ends. Those in the Zoom room may remain for "online coffee hour." Coffee, snacks, and ongoing conversation are available after the 10:30 service in Seaman Hall. You can get there by going down the stairs at the rear of the worship space or by walking around the front of the building down a gently sloping path through the garden.

What's Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don't print here parishioners' personal contact information. Members of Good Shepherd are given a printed parish directory. If you'd like to participate in something but don't know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.

Godly Play

Sundays, 12:00–1:00 p.m.; ages 3–11

This Montessori-based method invites children to wonder about God in community. Bring your family downstairs for coffee hour after the service; our storytellers for the week will gather children and shepherd them to the Godly Play room. Contact **Pastor Josh** at rector@goodshepherdfw.org with questions.

Weekday Bible Study

Thursdays, 10:30–11:45 a.m.

This group chooses one book of the Bible at a time to read through and discuss over a number of weeks or months. Contact **Pastor Josh** at rector@goodshepherdfw.org with questions.

Election of the Next Bishop of the Diocese of Olympia

Saturday, May 18, 9:00 a.m.

While clergy and elected delegates gather to vote for our next bishop, no visitors from the outside are allowed on-site. But you can watch online at the livestream channel from St. Mark's Cathedral at saintmarks.org/worship/live-stream. More information about the process and the election can be found at olympiabishopsearch.ecww.org/.

Memorial Day Prayer (at St. Mary's, Lakewood)

Sunday, May 26, 6:00 p.m.

Join the congregation of St. Mary's, Lakewood for this special service honoring those who laid down their lives for others. St. Mary's is located at 10630 Gravelly Lake Dr SW. More information at <https://stmaryslw.org>.

Ecumenical Hymn Sing (at Christ Church, Tacoma)

Sunday, June 2, 4:00 p.m.





Join members of many congregations to sing a variety of hymns together ... just for fun! This will be led by Dr. Paul Tegels, who is known to many of us at Good Shepherd. Christ Church is located at 310 N. K Street, Tacoma, WA 98403.








Camp Huston Registration Now Open

Calling all kids in grades 1 – 10: registration Camp Huston is open now! Camp Huston is the summer camp and conference center of the Episcopal Diocese of Olympia, and it is located in Gold Bar, Washington, about an hour east of Seattle. For more information, and to register, visit huston.org/summer-camp.

Helpful QR Codes

You can scan these with your mobile device.

I would like to join Good Shepherd's email list .	
I want to connect to Parishioner Resources .	<i>Scan the above code to sign up for emails.</i>
I want to become a member of Good Shepherd.	
I want to make a financial pledge to Good Shepherd for 2024.	
I want to donate to Good Shepherd's Endowment Fund .	
I want to make a donation specifically to Good Shepherd's music program .	
I want to donate to the Refugee Resettlement Office of the Diocese of Olympia.	
I want to donate to the Episcopal Diocese of Jerusalem .	
I want to donate to Episcopal Relief and Development .	

I want to connect on Facebook .	
I want to connect on Instagram .	
I want to connect on YouTube .	
I want to give consent for my child to participate in Good Shepherd activities.	
I want to be trained in Safe Church, Safe Communities so I can hold a key and/or work with children.	
I want to know when I'm serving in our liturgies this month.	
I want to see the calendar of lectionary readings we use in the Episcopal Church.	
I want to report a facilities maintenance issue .	
I want to report my latest COVID-19 booster to help us keep track of how well protected our congregation is at this moment.	