



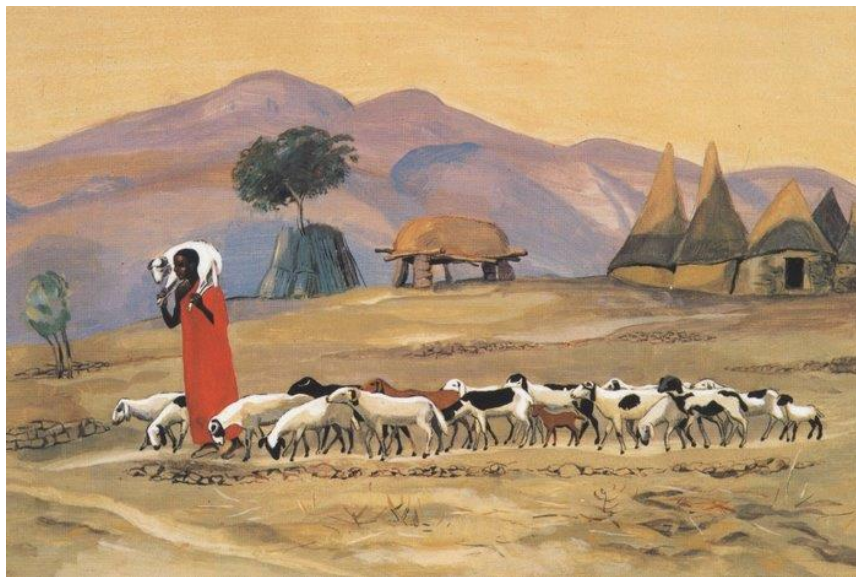
The Episcopal Church of the Good Shepherd

goodshepherdfw.org

The Fourth Sunday of Easter (Year B)

April 21, 2024 – 8:00 & 10:30 a.m.

Our Mission: To know Christ and to make Christ's love known to others



JESUS MAFA. The good shepherd, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48288> [retrieved April 17, 2024]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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Join our email list to receive Zoom links for all our services:

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Welcome, Guests and Newcomers!

Welcome, and thank you for worshiping with us today, whether you are doing so on-site or online. At Good Shepherd, we welcome you as you are, with all your joys, fears, doubts, and questions, with no strings or agendas. We welcome you for where you've been, with all the gifts and hurts you've received from other places and people in your life. God loves you ... no matter what. We welcome you into a community. We pray together. We gather every week to look and listen for God at work, to refuel for daily life, and to go back out to serve the world.

In addition to our weekly Sunday morning worship, we have been offering a variety of other online opportunities to connect—for people of all ages. See the back pages of this service leaflet for more information.

Worshiping Online

Welcome to a church without walls! Our services take place both on-site and online. You can join us on Zoom through a link available via Good Shepherd's weekly email, *The Shepherd's Crook*. Or you can watch our services on Facebook (8:00 or 10:30) or YouTube (10:30; see the back pages of this service leaflet for more information).

Recording and Streaming in Use

Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content is being transmitted over Zoom, Facebook, and YouTube. Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the worship space or on Zoom, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area toward the back of the pew seating area is unable to be picked up on camera.

Land Acknowledgment

We acknowledge that the Church of the Good Shepherd sits on a seasonal campground of the [Puyallup \(puyallup-tribe.com\)](http://puyallup-tribe.com) and [Coast Salish People](http://coast-salish-people.com), who have lived on and stewarded these lands for thousands of years and continue to do so today. We recognize that this land acknowledgement is one small step toward true allyship, and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

How can you make this Land Acknowledgment more than a performative gesture? Go to the tribe's news website (<https://news.puyalluptribe-nsn.gov/>) and sign up for their newsletter. Notice what issues are important to the Puyallup people and decide how you can begin to forge a learning relationship.

Good Shepherd Clergy, Staff, and Lay Leadership

The Rev. Josh Hosler, *Rector* (rector@goodshepherdfw.org)
 The Rev. Dr. Roy McLuen, *Priest Associate*
 Anna Lynn, *Diaconal Postulant* (anna@goodshepherdfw.org)
 Alan Lynch, *Director of Music* (alan@goodshepherdfw.org)
 Evan Hershman, *Parish Administrator* (office@goodshepherdfw.org)
 Eric Laiblin, *Sexton*
 Robbie Gilchrist, *Bookkeeper* (bookkeeper@goodshepherdfw.org)
 Moira Gaffney, *Choral Scholar*
 Karen White, *Senior Warden*
 Jim Donahe, *Junior Warden*
 Bill Gillanders, *Treasurer* (treasurer@goodshepherdfw.org)
 Beth Shoemaker, *Assistant Treasurer*
 Mary McClellan Aronen, *Ministry Coordinator*

Today's Service Ministers

Presider/Preacher: The Rev. Andrew Cooley
Organist/Pianist: Alan Lynch
Cantor: Moira Gaffney

April 21	8:00 a.m.	10:30 a.m.
Tech Team		Bob Neal, Jason Armer
Zoom Usher	Terry Kruser	Gay Neal
On-Site Ushers		Karen White
First Lector	Christopher Stone	Betsy Grabinski
Second Lector/Intercessor	Terry Kruser	Ania Malkowska-Leek
Eucharistic Ministers		Anna Lynn, Alisa Johnson
Altar Guild		Karen White
Flowers		Lucy Bloedel
Counters		Gay Neal, Dina Johnson
Coffee Hour		Rani Rose, Lady Bridget Akparanta, Ellen de Córdoba
Vestry Person of the Month (Lockup)		Jim Donahe

We sing hymns at the 10:30 service only. All music used during this service, unless otherwise noted, is licensed for online streaming through onelicense.net #609900. Art files, unless otherwise noted, are licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License.

HOLY EUCHARIST: Rite Two

The Liturgy of the Word

At the 8:00 service, we skip all musical portions or, where indicated, read the text of them.

Prelude: St. Denio (Percy Whitlock)

Processional Hymn: Savior, Like a Shepherd Lead Us (Hymnal 1982 #708)

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

The Opening Acclamation

Presider: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Hymnal #S-278)

At the 8:00 service, we speak the text instead of singing it.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

First Lesson (Acts 4:5–12)

Lector: A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

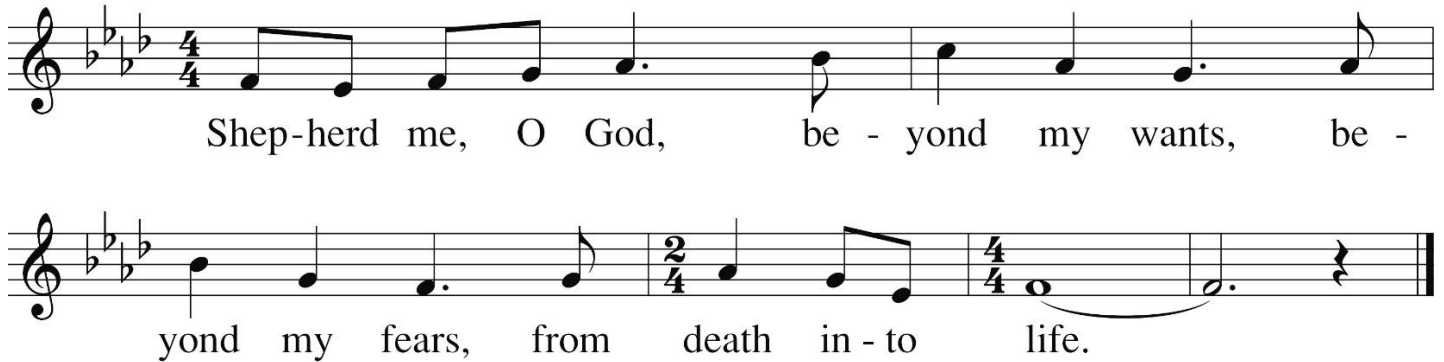
There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

... Holy Word, Holy Wisdom.

People: **Thanks be to God.**

Psalm: Shepherd Me, O God (*Gather* 3rd ed. #35)

Refrain



Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

1. God is my shepherd, so nothing shall I want;
I rest in the meadows of faithfulness and love;
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul;
you lead me by pathways of righteousness and truth;
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side;
your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore.

Text: Psalm 23; Marty Haugen
Music: Marty Haugen
© 1986, GIA Publications, Inc.

Second Lesson (1 John 3:16–24)

Lector: A reading from the first letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn

us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

... Holy Word, Holy Wisdom.

People: **Thanks be to God.**

The congregation stands as able.

Gradual Hymn: My Shepherd Will Supply My Need (Worship 4 #708)



1. My Shep - herd, you sup - ply my need; Most
2. When I walk through the shades of death, Your
3. The sure pro - vi - sions of my God At -



ho - ly is your name. In pas - tures green you
pres - ence is my stay. One word of your sup -
tend me all my days. O may your house be



make me feed Be - side the liv - ing stream. You
port - ing breath Drives all my fears a - way. Your
my a - bode And all my work be praise! There



bring my wan - d'ring spir - it back When I for -
hand, in sight of all my foes, Does still my
would I find a set - tled rest, While oth - ers



sake your ways, And lead me, for your
ta - ble spread. My cup with bless - ings
go and come; No more a stran - ger



mer - cy's sake, In paths of truth and grace.
o - ver - flows; Your oil a - noints my head.
or a guest, But like a child at home.

Text: Psalm 23; Isaac Watts, 1674–1748, alt.
Tune: RESIGNATION, CMD; Funk's *Compilation of Genuine Church Music*, 1832; harm. by John L. Bell, b.1949

The Gospel (John 10:11–18)

Gospeler: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*The Rev. Andrew Cooley*)

The Nicene Creed

The congregation stands as able. This statement of belief dates from the 4th century. Here we use it as a prayer. In our post-Enlightenment times, it is helpful to think of the word “believe” not as meaning merely “I intellectually assent,” but rather, “I place my trust.”

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

*Every week we pray, using a variety of liturgies, for the world, the church, and those in need. We offer prayers of thanks, and we remember those who have died. We maintain two channels of organized petitionary prayer, the **Prayer List** and the **Prayer Chain**.*

Prayer List: *To have a name read aloud for prayer during our Sunday services on a temporary or ongoing basis, contact Diaconal Postulant Anna Lynn at anna@goodshepherdfw.org. This list is published in Parishioner Resources for you to use in your private devotions; the link appears in the Shepherd's Crook email.*

Prayer Chain: *To have a name and a concern emailed to a small group of designated parishioners for one-time, immediate prayer, contact Alisa Johnson at alisajohnson@hotmail.com.*

Diaconal Postulant or Priest: O Risen Christ, meet us in the field of our lives and lead us to nourishment. You have the power to lay down your life and to take it up again. May the prayers we offer today serve as our bellwether, leading us ever onward until there is one flock under one shepherd.

Intercessor: We pray for your church throughout the world. Gather us back together in your love, reorienting us to the ways of self-giving and reconciliation that it is the church's mission to share with the world. We pray for those those who are preparing to be confirmed or received into the Episcopal Church at Cathedral Day on April 27—**Alisa, Ania, Anita, Ayishah, Bruce, Nancy, Ray, and Rick**—and we pray for their catechists and sponsors. We also pray for the nominees to be the next bishop of the Diocese of Olympia—**Phil, Hillary, Jordan, and Kate**—and we ask you to guide the minds of the delegates who will elect one of them on May 18 to oversee all the Episcopal congregations in Western Washington.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for our nation, a troubled place struggling to remember its highest ideals. Where we have splintered into factions, reassemble us into a people eager to share generously the bounty of which we are capable. Where we have hardened ourselves in fear and given ground to the forces of cruelty, call us to repentance, that all who live here can be welcomed and celebrated.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for our world, your first gift of joy and wonder to all your earthly creatures. In a time of dryness and disillusionment, reenchant us, that in eagerness we may respect the dignity of every human being and gladly give of ourselves that all may thrive in the glory of your love.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for our community of Federal Way and all the communities from which we hail. In a transient society of lost and isolated people, help us reidentify as those who depend on one another to share fulfillment and happiness. Give us good work to do, that we may serve the common good with joy.

Pause for additional prayers

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Intercessor: We pray for those who suffer and those in any need or trouble, including those here among us today.

The Diaconal Postulant or Priest shares the names of those on our prayer list and invites additional names.

Intercessor: We pray for those who have died, trusting that for them now, there is no more appropriate word than “Hallelujah.”

The Diaconal Postulant or Priest shares the names of those who have died and invites additional names.

Intercessor: Just as you returned from the grave to reassure your friends, O Christ, send us out to reengage in community and bear one another’s burdens, that in you all our grief and despair may be healed.

Intercessor: Sanctify us in truth, O Christ,

People: **For your word is truth.**

Presider: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We greet one another in the name of the Lord.

Announcements

At the 8:00 service, we save the announcements for the end of the service.

A Prayer for Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin[s] another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

The Offertory

Presider: Rooted in the generosity of God's creation, let us share our gifts at this holy altar in full confidence that God's Spirit will renew us and will continue to reconcile the entire world.

We give not to "pay dues," but as a spiritual practice of participation for the good of the world and of our souls. We strongly encourage all members to make an annual pledge, no matter how large or small. To make a gift or a pledge today using your mobile device, see the QR codes on the back of this service leaflet. Another option is to mail checks to the Church of the Good Shepherd, P.O. Box 3108, Federal Way, WA 98063.



On the third Sunday of each month, offerings not otherwise designated are contributed to the Rector's Discretionary Fund, which is used to help people in immediate need (parishioners or otherwise) or to assist new, as-yet-unbudgeted ministry opportunities.

The congregation may be seated until the final verse of the offertory hymn or until motioned to stand.

Offertory Hymn: The King of Love My Shepherd Is (vv. 1–2, 5–6) (*Hymnal 1982* #645)

1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

THE LITURGY OF THE TABLE
The Great Thanksgiving
Eucharistic Prayer 1 (*Enriching Our Worship*)

At the 8:00 service, we speak the opening lines of the Eucharistic prayer instead of chanting them.

Presider The Lord be with you. *People* And also with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (Hymnal #S-125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and you prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the

fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

At 8:00:

The Lord's Prayer

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

At 10:30:

Our Fath-er in Heav-en, Ho-ly is your name. Your king - dom
come, your will be done on earth as it is in Heav - en.
Give us this day our dai - ly bread and for-give us our sins. For-give us our sins as
we for-give those who have sinned a-gainst us. And save us from the time of trial.
For yours is the king-dom. Yours is the glo-ry for - ev-er and ev-er. A -
men. Yours is the king-dom. Yours is the glo-ry for - ev - er and
ev - er. A - men, for - ev - er and ev - er. A - men.

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The Breaking of the Bread

Silence is kept.

Presider: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

At 10:30:

Fraction Anthem: As You Break Bread Among Us (J. Hosler)

REFRAIN
*1st time cantor;
subsequent times, congregation*

$\text{♩} = 92$

As you break bread a - mong us, burn
in our hearts, Lord Je - sus. As you Je - sus.

The verses are sung by the cantor.

1. I was glad when they said to me, "Let us go to the house of the Lord."
Now our feet are standing within the gates. Let us go in with gladness. **REFRAIN**
2. Now we are alive in Christ and dwell with the Lord.
The Lord has spread a feast for us. Let us go in and eat. **REFRAIN**
3. Now your joy is within us, that our joy may be complete.
Now we may abide in you, as you abide in us. **REFRAIN**

Presider: The gifts of God for the people of God.

Holy Communion is Christians' weekly participation in the death and resurrection of Christ, so it properly flows from the vows made at our baptism. Even so, all are invited to the table: the baptized of any Christian denomination who have committed to follow Jesus Christ, and any guests at Jesus' table. If you are not baptized and would like to begin to explore the possibility, please reach out to Pastor Josh.

If you require gluten-free bread, tell the priest when he comes to you and it will be provided.

Data about potential COVID-19 transmission via the Common Cup is scant. You may certainly abstain; it has always been our understanding that those who receive communion in only one kind have received communion in the fullest sense. To abstain from either the Bread or the Wine, cross your arms over your chest to indicate that you would prefer that the priest bless you.

Communion Music: He Shall Feed His Flock

Moira Gaffney, Choral Scholar

He shall feed His flock like a shepherd;

He shall gather the lambs with His arm,

and carry them in His bosom,

and gently shall lead those that are with young.

He shall gather the lambs in His arm, and carry them close to His heart; and gently, so gently,

so gently shall lead those with young.

He shall feed His flock like a shepherd; He shall gather the lambs with His arm, and carry them in His bosom, and gently, so gently shall lead those with young.

Text: Isaiah 40:11; Psalm 23:1 Music: John Ness Beck

A Prayer for Spiritual Communion

Those who cannot be with us on-site to receive Holy Communion may wish to add this private prayer:

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united with you and with the Body of Christ. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and to your Church, and I embrace you with all the affections of my soul. Let nothing ever separate you from me; may I live and die in your love. Amen.

Sending Out Eucharistic Visitors

If Eucharistic Visitors are to be sent to some who could not attend in person today, this prayer follows at the end of Holy Communion. Please stand as able.

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share one bread, one cup.**

Post-Communion Prayer

The congregation stands as able.

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Easter Blessing

Presider: May Almighty God, who has redeemed us and adopted us through the resurrection of Christ our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Sending Hymn: Good Shepherd, You Know Us (Worship 4 #681)



1. Good Shep-herd, you know us, you call us by name.
2. Good Shep-herd, you warn us of rob - bers and thieves,
3. Good Shep-herd, you lay down your life for the sheep.
4. At one with the Fa - ther, you made your - self known:



You lead us; we glad - ly ac - knowl - edge your claim.
The hire - ling, the wolf who de - stroys and de - ceives.
Your love is not fick - le, your gift is not cheap.
"I am the Good Shep-herd," at one with your own.



Your voice has com - pelled us; we come at your call.
All praise for your prom - ise on which we shall stand,
You spend your life free - ly, you take it a - gain.
You loved us be - fore we had heed - ed or heard;



And none you have cho - sen will fi - nal - ly fall.
That no one can snatch us from out of your hand.
You died, so we live; we are healed by your pain.
By grace we re - spond to your life - giv - ing word.

The Dismissal

Presider: Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

At this point our livestream ends. Those in the Zoom room may remain for “online coffee hour.” Coffee, snacks, and ongoing conversation are available after the 10:30 service in Seaman Hall. You can get there by going down the stairs at the rear of the worship space or by walking around the front of the building down a gently sloping path through the garden.

What’s Happening at Good Shepherd?

Because our service leaflet is posted on the Web for all to see, we don’t print here parishioners’ personal contact information. Members of Good Shepherd are given a printed parish directory. If you’d like to participate in something but don’t know how to contact the appropriate person, please contact the church office at office@goodshepherdfw.org.

Godly Play

Sundays, 12:00-1:00; ages 3–11

This Montessori-based method invites children to wonder about God in community. Bring your family downstairs for coffee hour after the service; our storytellers for the week will gather children and shepherd them to the Godly Play room. Friends of children are always welcome, though registration is necessary for all those who participate regularly. Contact **Pastor Josh** at rector@goodshepherdfw.org with questions.

Weekday Bible Study

Thursdays, 10:30–11:45 a.m.

This group chooses one book of the Bible at a time to read through and discuss over a number of weeks or months. Contact **Pastor Josh** at rector@goodshepherdfw.org with questions.

Cathedral Day 2024 – Register Now!

Saturday, April 27, 10:30 a.m., at Saint Mark’s Cathedral

Join Episcopalians from all over Western Washington on a Saturday in Easter season as many people are formally confirmed and received into the Episcopal Church -- including nine of our own Good Shepherd folks! Pre-register now to reserve your voucher for the food truck lunch following the liturgy. Learn more, and register, at tinyurl.com/Cathedral2024.

Meal Train for Don Van Blaricom

Now through April 29

Help out Good Shepherd parishioners Don and Vicki Van Blaricom by providing meals for Don while Vicki is in the hospital. Choose a time slot to cook a meal or make a donation via Meal Train, an online group meal planning site: mealtrain.com/trains/4eq277.

Meet the Bishop Nominees

You are invited to participate in any of five upcoming Meet & Greet events with the four nominees for Bishop of the Diocese of Olympia, which are being held at various times and locations from April 29 through May 3. The nearest event to Good Shepherd will take place on **Tuesday, April 30 at St. Mary's, Lakewood, 7:00–9:00 p.m.** You are also invited to **submit questions** for the nominees. Information on livestreams and recordings of the events is coming at a later date. Find out more information about all of the Meet & Greet events at tinyurl.com/ECWWMeet.

Usher Training

Sunday, May 5 at 9:30 a.m.

Interested in joining Good Shepherd's ushers ministry? Come to this training workshop to learn about usher duties and responsibilities, and how you can become an usher yourself. Questions? Contact **Karen White**.

Eve of the Ascension

Wednesday, May 8 at 7:00 p.m.

The Ascension is one of the most important and least understood aspects of Christian theology. The Risen Christ appeared in mysterious ways for a time, and then he dramatically disappeared. What does this mean for us now? Join us for this special evening worship service.

Landscaping Help Needed/Facilities Work Party

Saturday, May 11, 9:00 a.m. – 12:00 p.m.

Looking to spend time outside and help out our church? The Facilities Committee invites you to assist with landscaping tasks on our grounds, like cleaning out the flower beds around the education building. Individuals, groups, and families alike are welcome to join in. Or would you prefer to offer this help among a larger group? Join the Facilities Committee and other members of Good Shepherd on May 11 for the first in a series of monthly work parties. Questions? Contact **Jane Hughes**.

Camp Huston Registration Now Open

Calling all kids in grades 1 – 10: registration Camp Huston is open now! Camp Huston is the summer camp and conference center of the Episcopal Diocese of Olympia, and it is located in Gold Bar, Washington, about an hour east of Seattle. For more information, and to register, visit huston.org/summer-camp.

Ongoing Ministry Opportunities

All the baptized are ministers in service to Christ, and we give of our time to the degree that we are able. Good Shepherd is a lively congregation, and there are many ways to plug in and serve. Here are a few areas where we could especially use help right now.

Saturday Community Meal: Every Saturday at 1:00 p.m. in Seaman Hall, we feed whoever shows up hungry. Join a team to prepare and serve food and clean up afterward. A food handler's permit is required for some duties and can be acquired online. Also ... **Clothing & Necessities Closet:** Contribute donations of hotel-sized toiletries and warm winter clothing for the guests of the Saturday community meal. Warm winter clothing (lightly used) also sought and appreciated. Please leave donations in the designated basket in the entryway. Questions? Contact **Aimee Drake**.

Refugee Resettlement: Good Shepherd teams with the Diocese of Olympia's **Refugee Resettlement Office** (dioceseroseattle.org) to support the Pawanis, a family from Afghanistan. In addition, you can donate diapers, personal hygiene supplies, or clothing. Another consistent need is to help people practice language skills; most of the office's clients are pre-literate in English. Parishioners can help in person at the RRO during its volunteer-led classes, or via Zoom once they are established as a volunteer. Contact **Nancy Krueger**.

Coffee Hour: You can sign up for a once-a-month slot to make coffee and bring snacks to follow the 10:30 service. Talk to Ministry Coordinator **Mary Aronen**.

Offer Your Musical Talents: Whether you sing or play an instrument, there may be a way for you to share a musical offering. Talk to Director of Music **Alan Lynch** at alan@goodshepherdfw.org.






Seattle Angels: Monthly support to a local foster family with seven teenagers. Talk to **Mary Aronen** or **Carole Loudenback**.









Tech Crew: Including those who worship online is now a permanent part of life at Good Shepherd. Technological confidence is important for this role, but step-by-step instructions and training are also provided. Talk to Communications Chair **Deb Smith**.

Our **Ministry Guide** contains all the contact information for our ministry leaders. There are printed copies in the entryway. The guide can also be found online at **Parishioner Resources**, the link to which is in our weekly email, The Shepherd's Crook. To receive this email with all its helpful links, sign up at <https://tinyurl.com/cgsemail>.

Helpful QR Codes

You can scan these with your mobile device.

I would like to join Good Shepherd's email list .	
I want to connect to Parishioner Resources .	<i>Scan the above code to sign up for emails.</i>
I want to become a member of Good Shepherd.	
I want to make a financial pledge to Good Shepherd for 2024.	
I want to donate to Good Shepherd's Endowment Fund .	
I want to make a donation specifically to Good Shepherd's music program .	
I want to donate to the Refugee Resettlement Office of the Diocese of Olympia.	
I want to donate to the Episcopal Diocese of Jerusalem .	
I want to donate to Episcopal Relief and Development .	

I want to connect on Facebook .	
I want to connect on Instagram .	
I want to connect on YouTube .	
I want to give consent for my child to participate in Good Shepherd activities.	
I want to be trained in Safe Church, Safe Communities so I can hold a key and/or work with children.	
I want to know when I'm serving in our liturgies this month.	
I want to see the calendar of lectionary readings we use in the Episcopal Church.	
I want to report a facilities maintenance issue .	
I want to report my latest COVID-19 booster to help us keep track of how well protected our congregation is at this moment.	